

II Cor. 6:1 "We ... beseech you that
ye receive not the grace of God
in vain."

SUBJECT: Receiving the Grace of
God in Vain.

D 10/66

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II Co. 6:1 KEVOS empty, useless, vain, fruitless, ineffectual
 I Lu. 15: 10, 58

THE GRACE OF GOD IN VAIN.

to
 words

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empty fruitfulness.
 so precious, costly, nothing, comes to nothing.
 contrast for nothing.

ch. 3 (2)

(A) Exodus from Egypt
 miracles
 manna
 Water from rock
 Then Kadesh Barnea
 (B) Jer 1:11 The
 years of prophetic
 inspiration - for
 the 70 years - then
 refused, then
 returned, then
 refused, then
 returned.

- the ploughman. Drought, hail, wind. All in vain.
 (a) Ed. Davidson. (b) Sam. 12:16-17 (c) Dan. 1:12-13 (d) Amos 4:1-2 (e) Jer. 17:1-10 (f) Jer. 18:1-11 (g) Jer. 22:1-5 (h) Jer. 23:1-4 (i) Jer. 24:1-10 (j) Jer. 29:1-14 (k) Jer. 31:1-14 (l) Jer. 32:1-7 (m) Jer. 37:1-38 (n) Jer. 38:1-6 (o) Jer. 39:1-10 (p) Jer. 40:1-6 (q) Jer. 41:1-13 (r) Jer. 42:1-22 (s) Jer. 43:1-13 (t) Jer. 44:1-30 (u) Jer. 45:1-5 (v) Jer. 46:1-28 (w) Jer. 47:1-7 (x) Jer. 48:1-47 (y) Jer. 49:1-39 (z) Jer. 50:1-41 (aa) Jer. 51:1-58 (ab) Jer. 52:1-34
- the home. Hope, faith, love, grace, mercy.
 (a) Jer. 17:1-10 (b) Jer. 22:1-5 (c) Jer. 23:1-4 (d) Jer. 24:1-10 (e) Jer. 29:1-14 (f) Jer. 31:1-14 (g) Jer. 32:1-7 (h) Jer. 37:1-38 (i) Jer. 38:1-6 (j) Jer. 39:1-10 (k) Jer. 40:1-6 (l) Jer. 41:1-13 (m) Jer. 42:1-22 (n) Jer. 43:1-13 (o) Jer. 44:1-30 (p) Jer. 45:1-5 (q) Jer. 46:1-28 (r) Jer. 47:1-7 (s) Jer. 48:1-47 (t) Jer. 49:1-39 (u) Jer. 50:1-41 (v) Jer. 51:1-58 (w) Jer. 52:1-34
- counting. Sacrifice of man in death. was to end sin.
 (a) Jer. 17:1-10 (b) Jer. 22:1-5 (c) Jer. 23:1-4 (d) Jer. 24:1-10 (e) Jer. 29:1-14 (f) Jer. 31:1-14 (g) Jer. 32:1-7 (h) Jer. 37:1-38 (i) Jer. 38:1-6 (j) Jer. 39:1-10 (k) Jer. 40:1-6 (l) Jer. 41:1-13 (m) Jer. 42:1-22 (n) Jer. 43:1-13 (o) Jer. 44:1-30 (p) Jer. 45:1-5 (q) Jer. 46:1-28 (r) Jer. 47:1-7 (s) Jer. 48:1-47 (t) Jer. 49:1-39 (u) Jer. 50:1-41 (v) Jer. 51:1-58 (w) Jer. 52:1-34

So, the grace of God.
 For all that God has done, sought to do, - empty, wasted fruitfulness.

- The sacrifice of Christ on the cross - in vain.
 (1) Pass it by. Indifferent
 of the acts passed by on the highway, Damascus...
 (2) Deep bitter of position, but not.
 Communist Leader, White, or Communist.
- The love and prayers of God's people.
 Faint
 faintly.
- The empty home in glory.
 (a) The poor mother's heart broken: may you see
 but change at the table, place for him.
 make his bed, when times had
 light in the window.
 "go to prison..."

- Word taken away Mt. 4: 4, 12 Bear. Bear - Bear.
 See, see, but never see
- Heart of heart - Mt. 4: 16, 17 "strong ground"
 (a) Bayless' Book of the Day. Jack's Robinson eating with them.
 can't see right - but if his name is put from heaven, not regard.
 many souls - good job the same. In vain.
 (b) Aged father, day, bitters farewell to his family: Goodnight, wife; see you in 10 or
 "why?" mother, children see again, but you
 so hard of heart. "Goodbye, son, for now"
- Allow the road to his out. Mt. 4: 18, 19.
 Almost a X.
 But you, reader
 Read Agrippa.
 Seeing Caesar from some other world of colors, yet never entering in.

4. Some receive, respond, fruitless.
 I Co. 15:10 "not in vain"
 For some - accept X as Saviour
 " " - "fidelity"
 " " - a deeper walk with God.

State of Ind. Un. mtd. from. Free pt.

Jan 3:14 Look at list

Some - it would be. In possible geographical. Look for material plates.
But come, look. Try that.

Some - look for in 20, spread in number papers. You let instructions you can
Some - look for a good in the circuit. of Appl. in.

But has not, ...
Some - look for material specimens after the mint and
would you supply, in reach of the mint, direct, with
but not such, ...

Some - look for material specimens after the mint and
would you supply, in reach of the mint, direct, with
but not such, ...

Look at list of ...
not to ...
has ...
has a map for ...
has ...

Look at list
look at list
and part.

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II Cor 6:1 "We ... beseech you that ye receive not
the grace of God in vain"

IN VAIN - ALL GOD HAS DONE

The very thought of it, a note of sadness and tragedy.

Picture of a household, the sacrifice of boys and men in battle. All in vain, and suffering.
" " " home, the vision, hope, plans, savings of the father & mother.
" " " (a) at murderer hospital. " " " self-willed.

" " " life, given for a cause. The cause lost, defeated. Empty, wasted, ruined.
" " " for ever, the hopes of the generation. Drought, hail, wind! In vain.
(a) El. Davidson story, "I could not sleep, crying."

Breaking the heart of God
In all that God has done sought to do, still empty, frustrated, fruitless.
" " " (a) The Goodies from Egypt, only in death is the wilderness. Misdeeds of Egypt, but God, in vain.
" " " (b) "The cause unto let our" "I am come: the last shall be the first" "I have come to let you see the meaning of this passage of the scriptures of the prophets."

1. The sacrifice of Christ on the cross - in vain. The agreement of the people.
The years of preparation - the fulness of time - the atonement.
But all in vain. Passing by the cross. In 8:31, 24 "ye shall die in your sins"

2. The sending out of messengers, servants of the preaching, days of grace / mercy.
Lives of their servants. Shoving into the service all not saved. Lapsed.
But still in vain.

3. The preparation of heaven. "I go to prepare a place for you"
"Eye hath not seen ..."
"And I saw the holy city, ..."
But all in vain.

4. What the grace of God hath done for others - but worthless to you.
Strength, comfort, fellowship, joy, promise. Salvation.
(a) The old timey story, heard since I was a child.
The father about his boy's bad children, saying, "Goodnight, my boy; see you in the morning, my boy."
" " " son;
" " " daughter ...

THIR
I will meet you in the morning.
By the bright thin side
When all persons has drifted away
I'll be standing out the portals,
When the gates open wide,
Out the door of life, every day.

"Goodby, my Goodby." "Why?" "I have
see you again. I shall see you, and the rest
of the children. But you, and I have,
unimportant, but I have see you again."

1. Some hard of heart. Never see, hear, understand, respond, receive.

mt. 13:13-15 Ending in an empty issue

"Bran" ^{23:37b} that there was a "garbage" to become air for us
" " " " is a message to Jerusalem.

Paralyzed, dead, in heart and will. Persistent in attraction, head down for people's notice.

2. Some allow the Word to die out.

The Seed of the Heart from "received" [a related word Mt. 4:20]
but in vain sown in this heart. mt. 13:3-7

Seeing danger from some Neto - words of vision, yet never entering in...
Some reforming, making rows. But in vain - never joining all the way.
Inclusion - neglect - worldliness - pursuit - lacks the word.

3. Some receive, respond. Good seed in good ground, yielding a harvest.

Paul I Cor. 15:10

(a) Munggo Hospital: The mother persistently weeping.
Sickness of heart. The heart never telling me: her
husband to see his own, but now several
days old, has not come to look at it.

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Nov 7 12 with Brothwood Bangert
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I Cor. 6:1

The theme of God is man's
pictures in the text.

1. A house - without, empty, broken
(or hospital)

2. A country.

3. God and his children.
Exodus

4. A pastor

(or visit text). How man can help these people.
"Punchy" Alex? "Let's do it"

5. To the text: God's presence is

The old family - when you grow up, the family
set for you.

Mother here - Dad there, brother, sister,
you.
Came a day - can empty chairs. The
text.

The heart of God - prepared for
you, you never were.